

THE BEAUTIFUL NAMES OF ALLAAH

Those established in The Book and The Sunnah

Compiled and Explained by Shaykh Dr.
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Translated by almuflihoon.com

Verily, all Praise is for Allaah. We seek His Help and His forgiveness. We seek refuge with Him from the evil of our own souls and from our bad deeds. Whomsoever Allaah guides will never be led astray and whomsoever Allaah leads astray, none can guide. I bear witness that there is no God worthy of worship but Allaah alone, without any partners, and I bear witness that Muhammad is His slave and Messenger.

To proceed :

The most truthful speech is that of Allaah's Book (the Qur'aan) and the best of guidance is that of Muhammad (sallallaahu 'alayhi wasallam). The worst of evils are the newly invented matters (foreign to the true teachings of Islaam), and every newly invented matter (in the religion) is a bid'ah (innovation) and evey bid'ah is a dhalaalah (misguidance) and every misguidance is in the Fire of Hell.

One of the most important pillars of tawheed (knowledge and belief of Allaah) ; is the knowledge of the 99 beautiful names of Allaah , and also the attributes of Allaah. This is because The Legislation of Islaam directs every muslim to know these , as they are part of the aqeedah and part of everyday ibadah . Allah orders us in His saying :

وَلِلّهِ الأَسْمَاء الْحُسْنَى فَادْعُوهُ بِهَا وَذَرُواْ الَّذِينَ يُلْحِدُونَ فِي أَسْمَآئِهِ سَيُجْزَوْنَ مَا كَانُواْ يَعْمَلُونَ

“ And (all) the Most Beautiful Names belong to Allah, so call on Him by them, and leave the company of those who belie or deny (or utter impious speech against) His Names. They will be requited for what they used to do. " [Al-`Aaraaf :180]

Thus the verse clearly displays :

1. The obligation of worship through the Most Beautiful Names of Allah

2. The obligation of abandoning those who believe and indulge in :

- tahreef (to change or distort the wording of Allaah's name or attribute)
- tamtheel / tashbeeh (to claim Allaah's Attributes resemble the attributes of the creation),
- ta'teel (denying any of Allaah's attributes)
- ta'weel (to give a figurative explanation of any of Allaah's Attributes).

And this is the backbone of the aqeedah (creed) of the Prophet (sallahAllahu alayhi wasallam) and his companions (radhiyaAllaahu anhum ajma'in) and the pious predecessors.

The importance of these Beautiful Names of Allah and their number ; is specified in the authentic hadeeths narrated by al-Bukharee that The Prophet (sallahAllahu alayhi wasallam) said :

" Allah has ninety-nine names, i.e., one hundred minus one, and whoever believes in their meanings and acts accordingly, will enter Paradise.."

and another narration

"Allah has ninety-nine names, one-hundred less one; and he who memorized them all by heart will enter Paradise."

Hence we know the exact number of The Names of Allaah (99), and we see the importance of Knowing the Names of Allah and memorizing them ; it leads a person to jannah (paradise).

This is only with a condition : as the The Prophet (sallahAllahu alayhi wasallam) said : to also act upon them . And this 'acting upon them' is what is mentioned in the fore mentioned verse of the Qura'n i.e worshipping Allaah and supplication by The Beautiful Names (and following the obligations and staying away from the prohibitions).

Many esteemed salafi ulamaa of past and present era , have compiled a list of the beautiful names of Allaah. May Allaah reward them all for their work and time.

This is a very summarized translation of the compilation by the **noble brother shaykh Dr. Mahmud Abdur-Razzaq Ridhwanee of Egypt** .

It is appears to be the most authentic compilation as it includes only *Asmaa* (Names) and not *Sifaat* (Attributes) of Allaah.

The original arabic compilation is extensive and very comprehensive , mashaAllah. With detailed proofs and explanations of all the 99 names.
It can be accesed at : http://www.asmaullah.com/sublink.htm

I have limited this translation to ;

- Giving one proof for each name(if necessary) , as this should suffice inshaAllaah.
- Not including any explanation of the names , unless necessarry.
- Each name is written in arabic text , and is adjacent to the translation of its meaning *****
- Under each name ; is the proof from the Qur'an or from the Sunnah.
- Each proof is followed up by its reference . The reference is in square brackets like these **[..]**
- Most of the Qur'an translations are from the Noble Qur'an by shaykh Hilalee and Khan
- References to Saheeh Bukharee and Muslim , may vary according to version used

I ask Allaah , The Most Exalted to make this effort solely for His Noble Face , and to include me among His Obedient slaves.

Abu Waheeda as-salafee

*** :** We must bring to attention that these translations of The Beautiful Names of Allaah (and also the Qura'n) , are but translations of the meanings . It is not possible to translate the Speech of Allaah into another language.

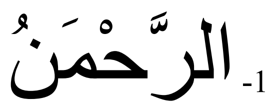
Thus the reader might find that some of the names of Allaah have similar or close meanings ! This is so because ;
1. These are translations of meanings and not actual translations or explanations of the arabic names .
2. Arabic is a pure , vast , deep language which takes a life time to master ; while english is'nt so . Thus some completely different words in arabic might appear to be same , after being translated.

And this shows the importance and obligation of learning the language of The Qur'aan , and putting and end to dependance on translations! This obligation is re-iterated by our noble salaf , Ameer- ul – Muumineen Umar ibn Al-Khattab (radhiyaAllaahu anhu) :

"Learn the Sunnah and learn Arabic; learn the Qur'aan in Arabic for it is Arabic."

Taken From Iqtidaa'us-Siraatil-Mustaqeem (2/207) of shaykh-ul Islaam ibn Taymiyyah ; Aboo Bakr Ibn Abee Shaybah said: 'Eesa Ibn Yoonus told us from Thawr from 'Umar Ibn Yazeed that 'Umar wrote to Aboo Moosa al-Ash'aree (radhiyaAllaahu anhum) and said…. :

THE 99 BEAUTIFUL NAMES OF ALLAH :

THE MOST BENEFICENT  -1

[الرحمن:2/1] (الرَّحْمَنُ عَلَّمَ الْقُرْآنَ) كما جاء في قوله تعالى :

As it has come in the speech of Allah The Exalted :

" **The Most Beneficent** (Allâh)! Has taught (you mankind) the Qur'ân (by His Mercy)." [Ar-Rahmân :1-2]

THE MOST MERCIFUL  -2

[فصلت:2] (تَنْزِيلٌ مِنَ الرَّحْمَنِ الرَّحِيم)

" A revelation from Allâh, the Most Beneficent, **The Most Merciful**. " [Fussilat : 2]

3- المَلِكُ — THE KING

{ هُوَ اللهُ الذِي لا إِلَهَ إِلا هُوَ المَلِكُ القُدُّوسُ السَّلامُ المُؤْمِنُ المُهَيْمِنُ العَزِيزُ
الجَبَّارُ المُتَكَبِّرُ سُبْحَانَ اللهِ عَمَّا يُشْرِكُونَ } [الحشر:23]

" He is Allâh than Whom there is Lâ ilâha illa Huwa (none has the right to be worshipped but He) **The King**, the Holy, the One Free from all defects, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Glory be to Allâh! (High is He) above all that they associate as partners with Him. " [Al-Hashr : 23]

4-  THE HOLY

(يُسَبِّحُ لِلهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الأَرْضِ المَلِكِ القُدُّوسِ العَزِيزِ الحَكِيمِ)
[الجمعة:1]

" Whatsoever is in the heavens and whatsoever is on the earth glorifies Allâh, The King (of everything) , **The Holy** , The All-Mighty , The All-Wise. "
[Al-Jumu'ah : 1]

5- السَّلامُ THE ONE FREE FROM ALL DEFECTS

(هُوَ اللهُ الذِي لا إِلَهَ إِلا هُوَ المَلِكُ القُدُّوسُ السَّلامُ المُؤْمِنُ المُهَيْمِنُ العَزِيزُ
الجَبَّارُ المُتَكَبِّرُ سُبْحَانَ اللهِ عَمَّا يُشْرِكُونَ) [الحشر:23]

" He is Allâh than Whom there is Lâ ilâha illa Huwa (none has the right to be worshipped but He) the King, the Holy, **The One Free from all defects**, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Glory be to Allâh! (High is He) above all that they associate as partners with Him. " [Al-Hashr : 23]

6-  THE GIVER OF SECURITY / THE GUARDIAN

{هُوَ اللهُ الذِي لا إِلَهَ إِلا هُوَ المَلِكُ القُدُّوسُ السَّلامُ المُؤْمِنُ المُهَيْمِنُ العَزِيزُ
الجَبَّارُ المُتَكَبِّرُ سُبْحَانَ اللهِ عَمَّا يُشْرِكُونَ} [الحشر:23]

" He is Allâh than Whom there is Lâ ilâha illa Huwa (none has the right to be worshipped but He) the King, the Holy, the One Free from all defects, **The Giver of security**, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Glory be to Allâh! (High is He) above all that they associate as partners with Him. " [Al-Hashr : 23]

7- الْمُهَيْمِنُ

THE WATCHER OVER HIS CREATURES /

THE GUARDIAN OF FAITH

{هُوَ اللهُ الذِي لا إِلَهَ إِلا هُوَ المَلِكُ القُدُّوسُ السَّلامُ المُؤْمِنُ المُهَيْمِنُ العَزِيزُ
الجَبَّارُ المُتَكَبِّرُ سُبْحَانَ اللهِ عَمَّا يُشْرِكُونَ} [الحشر:23]

" He is Allâh than Whom there is Lâ ilâha illa Huwa (none has the right to be worshipped but He) the King, the Holy, the One Free from all defects, the Giver of security, **The Watcher over His creatures**, the All-Mighty, the Compeller, the Supreme. Glory be to Allâh! (High is He) above all that they associate as partners with Him. " [Al-Hashr : 23]

8– 

THE ALL-MIGHTY

هُوَ الذِي يُصَوِّرُكُمْ فِي الأَرْحَامِ كَيْفَ يَشَاءُ لا إِلَهَ إِلا هُوَ العَزِيزُ الحَكِيم}
[آل عمران:6]

" He it is Who shapes you in the wombs as He pleases. *Lâ ilâha illa Huwa* (none has the right to be worshipped but He), **The All-Mighty**, the All-Wise."
[Al- Imraan : 6]

9- الجَبَّارُ THE COMPELLER

{هُوَ اللهُ الذِي لا إِلَهَ إِلا هُوَ المَلِكُ القُدُّوسُ السَّلامُ المُؤْمِنُ المُهَيْمِنُ العَزِيزُ
الجَبَّارُ المُتَكَبِّرُ سُبْحَانَ اللهِ عَمَّا يُشْرِكُونَ} [الحشر:23]

It is only mentioned once in the Qur'an (like the previous one) :

" He is Allâh than Whom there is Lâ ilâha illa Huwa (none has the right to be worshipped but He) the King, the Holy, the One Free from all defects, the Giver of security, the Watcher over His creatures, the All-Mighty**, The Compeller**, the Supreme. Glory be to Allâh! (High is He) above all that they associate as partners with Him. " [Al-Hashr : 23]

10- المُتَكَبِّرُ THE SUPREME / THE PROUD

{هُوَ اللهُ الذِي لا إِلَهَ إِلا هُوَ المَلِكُ القُدُّوسُ السَّلامُ المُؤْمِنُ المُهَيْمِنُ العَزِيزُ
الجَبَّارُ المُتَكَبِّرُ سُبْحَانَ اللهِ عَمَّا يُشْرِكُونَ} [الحشر:23]

" He is Allâh than Whom there is Lâ ilâha illa Huwa (none has the right to be worshipped but He) the King, the Holy, the One Free from all defects, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, **The Supreme**. Glory be to Allâh! (High is He) above all that they associate as partners with Him. " [Al-Hashr : 23]

-11 الْخَالِقُ THE CREATOR

(هُوَ اللَّهُ **الْخَالِقُ** الْبَارِئُ الْمُصَوِّرُ لَهُ الأَسْمَاءُ الْحُسْنَى) [الحشر:24]

“ He is Allâh, **The Creator**, the Inventor of all things, the Bestower of forms. To Him belong the Best Names…” [Al-Hashr : 24]

-12 الْبَارِئُ THE EVOLVER / THE INVENTOR OF ALL THINGS

(هُوَ اللَّهُ الْخَالِقُ **الْبَارِئُ** الْمُصَوِّرُ لَهُ الأَسْمَاءُ الْحُسْنَى) [الحشر:24]

“ He is Allâh, The Creator, **The Inventor of all things**, the Bestower of forms. To Him belong the Best Names…” [Al-Hashr : 24]

13 الْمُصَوِّرُ THE FASHIONER / The Bestower of forms

(هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ **الْمُصَوِّرُ** لَهُ الأَسْمَاءُ الْحُسْنَى) [الحشر:24]

“ He is Allâh, The Creator, The Inventor of all things, **The Bestower of forms**. To Him belong the Best Names…” [Al-Hashr : 24]

-14 الأوَّلُ THE FIRST

(هُوَ **الأوَّلُ** وَالآخِرُ وَالظَّاهِرُ وَالبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ) [الحديد:3]

" He is The First (nothing is before Him) and the Last (nothing is after Him), the Most High (nothing is above Him) and the Most Near (nothing is nearer than Him). And He is the All-Knower of every thing." [Al – Hadid : 3]

-15 الآخِرُ THE LAST

(هُوَ الأوَّلُ وَ**الآخِرُ** وَالظَّاهِرُ وَالبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ) [الحديد:3]

" He is the First (nothing is before Him) and The Last (nothing is after Him), the Most High (nothing is above Him) and the Most Near (nothing is nearer than Him). And He is the All-Knower of every thing." [Al – Hadid : 3]

-16 الظَّاهِرُ THE EVIDENT / The Most High (nothing is above Him)

(هُوَ الأوَّلُ وَالآخِرُ وَ**الظَّاهِرُ** وَالبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ) [الحديد:3]

" He is the First (nothing is before Him) and the Last (nothing is after Him), The Most High (nothing is above Him) and the Most Near (nothing is nearer than Him). And He is the All-Knower of every thing." [Al – Hadid : 3]

-17 الْبَاطِنُ THE INWARD/ The Most Near (nothing is nearer than Him)

(هُوَ الأَوَّلُ وَالآخِرُ وَالظَّاهِرُ وَ**الْبَاطِنُ** وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ) [الحديد:3]

" He is the First (nothing is before Him) and the Last (nothing is after Him), the Most High (nothing is above Him) and The Most Near (nothing is nearer than Him). And He is the All-Knower of every thing." [Al – Hadid : 3]

-18 السَّمِيعُ THE ALL-HEARER

(لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ **السَّمِيعُ** الْبَصِيرُ) [الشورى:11]

" There is nothing like unto Him, and He is **The All-Hearer**, the All-Seer."
[Ash-Shuura:11]

-19 الْبَصِيرُ THE ALL-SEER

(سُبْحَانَ الذِي أَسْرَى بِعَبْدِهِ لَيْلاً مِنَ المَسْجِدِ الحَرَامِ إِلَى المَسْجِدِ الأَقْصَى الذِي
بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ **الْبَصِيرُ**) [الإسراء:1]

" Glorified (and Exalted) be He (Allâh) [above all that (evil) they associate with Him] , Who took His slave (Muhammad SallahAllahu alayhi wasallam) for a journey by night from *Al-Masjid-al-Harâm* (at Makkah) to the farthest mosque (al aqsa in Jerusalem), the neighbourhood whereof We have blessed, in order that We might show him (Muhammad SallahAllahu alayhi wasallam) of Our *Ayât* (proofs, evidences, lessons, signs, etc.). Verily, He (Allâh) is the All-Hearer, **The All-Seer**." [Al-Israa : 1]

-20 الْمَوْلَى THE PATRON, LORD, PROTECTOR &SUPPORTER

(وَإِنْ تَوَلَّوْا فَاعْلَمُوا أَنَّ اللَّهَ مَوْلاكُمْ نِعْمَ **الْمَوْلَى** وَنِعْمَ النَّصِيرُ) [الأنفال:40]

" And if they turn away, then know that Allâh is your *Maulâ* (**Patron, Lord, Protector and Supporter,** etc.), (what) an Excellent *Maulâ,* and (what) an Excellent Helper! " [Al-Anfal : 40]

-21 النَّصِيرُ THE EXCELLENT HELPER

(وَإِنْ تَوَلَّوْا فَاعْلَمُوا أَنَّ اللَّهَ مَوْلاكُمْ نِعْمَ الْمَوْلَى وَنِعْمَ **النَّصِيرُ**) [الأنفال:40]

" And if they turn away, then know that Allâh is your *Maulâ* (Patron, Lord, Protector and Supporter, etc.), (what) an Excellent *Maulâ,* and (what) **an Excellent Helper!** " [Al-Anfal : 40]

-22 الْعَفُوُّ EVER OFT-PARDONING

(إِنْ تُبْدُوا خَيْراً أَوْ تُخْفُوهُ أَوْ تَعْفُوا عَنْ سُوءٍ فَإِنَّ اللَّهَ كَانَ **عَفُوّاً** قَدِيراً) [النساء:149]

" Whether you (mankind) disclose (by good words of thanks) a good deed (done to you in the form of a favour by someone), or conceal it, or pardon an evil, … verily, Allâh is **Ever Oft-Pardoning**, All-Powerful. " [An-Nisaa : 149]

-23 الْقَدِيرُ THE ALL-POWERFUL

قال تعالى : (يَخْلُقُ مَا يَشَاءُ وَهُوَ العَلِيمُ الْقَدِيرُ) [الروم:54]

The Exalted said : "And it is He Who is the All-Knowing**, The All-Powerful** (i.e. Able to do all things)." [Ar-Rum : 54]

-24 اللَّطِيفُ THE MOST KIND AND COURTEOUS

(ألا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللطِيفُ الْخَبِيرُ) [الملك :14]

" Should not He Who has created know? And He is **The Most Kind and Courteous (to His slaves)** All-Aware (of everything)." [Al – Mulk : 14]

-25 الْخَبِيرُ THE WELL – ACQUINTED

(وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَهُوَ الحَكِيمُ الْخَبِيرُ) [الأنعام:18]

" And He is the Irresistible, above His slaves, and He is the All-Wise, **Well-Acquainted with all things**." [Al – An'aam : 18]

-26 الوِتْرُ ALLAH IS AL-WITR (ONE)

لم يرد الاسم في القرآن ولكن سماه به النبي صلى الله عليه وسلم فيما رواه البخاري من حديث أَبِي هُرَيْرَةَ رضي الله عنه أنه صلى الله عليه وسلم قَالَ :
(لِلَّهِ تِسْعَةٌ وَتِسْعُونَ اسْمًا ، مِائَةٌ إِلاَّ وَاحِدًا ، لاَ يَحْفَظُهَا أَحَدٌ إِلاَّ دَخَلَ الْجَنَّةَ ، وَهْوَ وَتْرٌ يُحِبُّ الْوَتْرَ)

This name is not mentioned in the Qura'n , but the Messenger (sallahAllahu alayhi wasallam) named it : in what has been compiled by Al-Bukhari (in his saheeh) from the hadeeth of Abu Hurayrah (radhiyaAllahu anhu) that he (sallahAllahu alayhi wasallam) said :

" Allah has ninety-nine Names, one hundred minus one, and whoever memorizes them (believes in their meanings, and acts accordingly) will enter Paradise; and Allah is **Witr (one)** and loves 'the **witr**' (i.e., odd numbers)."
[Al-Bukhari : 6047]

-27 الجَمِيلُ THE GRACEFUL

ورد الاسم في صحيح مسلم من حديث عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رضي الله عنه أن النَّبِي صلى الله عليه وسلم قَالَ : (لاَ يَدْخُلُ الْجَنَّةَ مَنْ كَانَ فِي قَلْبِهِ مِثْقَالُ ذَرَّةٍ مِنْ كِبْرٍ ، قَالَ رَجُلٌ : إِنَّ الرَّجُلَ يُحِبُّ أَنْ يَكُونَ ثَوْبُهُ حَسَنًا وَنَعْلُهُ حَسَنَةً ، قَالَ : إِنَّ اللَّهَ **جَمِيلٌ** يُحِبُّ الْجَمَالَ ، الْكِبْرُ بَطَرُ الْحَقِّ وَغَمْطُ النَّاس)

This name is mentioned in saheeh Muslim , from the hadeeth of Ibn Masu'd (radhiyaAllahu anhu) that the Messenger (sallahAllahu alayhi wasallam) said :

" He who has in his heart the weight of a mustard seed of pride shall not enter Paradise. A person (amongst his hearers) said: 'Verily a person loves that his dress should be fine, and his shoes should be fine.' He (sallahAllahu alayhi wasallam) remarked: 'Verily, **Allah is Graceful** and He loves Grace. pride is disdaining the truth (out of self-conceit) and contempt for the people." [Muslim : 91]

-28 الحَييُّ THE ONE CHARACTERISED BY MODESTY

لم يرد الاسم في القرآن ولكن سماه به النبي صلى الله عليه وسلم فيما رواه أبو داود وصححه الألباني من حديث يَعْلى بن أمية رضي الله عنه : (أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم رَأَى رَجُلاً يَغْتَسِلُ بِالْبَرَازِ بِلاَ إِزَارٍ فَصَعِدَ الْمِنْبَرَ فَحَمِدَ اللَّهَ وَأَثْنَى عَلَيْهِ ثُمَّ قَالَ صلى الله عليه وسلم : إِنَّ اللَّهَ عَزَّ وَجَلَّ حَيِىٌّ سِتِّيرٌ يُحِبُّ الْحَيَاءَ وَالسَّتْرَ فَإِذَا اغْتَسَلَ أَحَدُكُمْ فَلْيَسْتَتِرْ)

This name is not mentioned in the Qura'n , but the Messenger (sallahAllahu alayhi wasallam) named it : in what has been compiled by Abu Dawuud and declared saheeh by al-Albanee . from the hadeeth of Ya'la (radhiyaAllahu anhu) that:

The Apostle of Allah (sallahAllahu alayhi wasallam) saw a man washing in a public place without a lower garment. So he mounted the pulpit, praised and extolled Allah and then he (sallahAllahu alayhi wasallam) said: " Allah Azza wa Jalla is **(AL – HAYYIYU) The One characterised by modesty** and The One characterised by concealment. So when any of you washes, he should conceal himself." [Saheeh abu dawud 3387]

-29  THE ONE CHARACTERISED BY CONCEALMENT

ورد الاسم في السنة مقرونا باسم الله الحيي ، وقد اشتهر اسم الستار بين الناس بدلا من الستير وهو خطأ لأنه لم يرد في القرآن أو السنة.

The name has been mentioned in the sunnah together with the preceeding name (Al-Hayiyyu) . And most people have confused/mixed the name **as-sattar** instead of **AS-SITTEER** . And this is wrong as the name as-sattar is not established in the Qur'an nor in the sunnah.

رواه أبو داود وصححه الألباني من حديث يَعْلَى بن أمية رضي الله عنه :
(أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم رَأَى رَجُلاً يَغْتَسِلُ بِالْبَرَازِ بِلاَ إِزَارٍ فَصَعِدَ الْمِنْبَرَ فَحَمِدَ اللَّهَ وَأَثْنَى عَلَيْهِ ثُمَّ قَالَ صلى الله عليه وسلم : إِنَّ اللَّهَ عَزَّ وَجَلَّ حَيِىٌّ سِتِّيرٌ يُحِبُّ الْحَيَاءَ وَالسَّتْرَ فَإِذَا اغْتَسَلَ أَحَدُكُمْ فَلْيَسْتَتِرْ)

compiled by Abu Dawuud and declared saheeh by al-Albanee . from the hadeeth of Ya'la (radhiyaAllahu anhu) that:

The Apostle of Allah (sallahAllahu alayhi wasallam) saw a man washing in a public place without a lower garment. So he mounted the pulpit, praised and extolled Allah and then he (sallahAllahu alayhi wasallam) said: " Allah Azza wa Jalla is The One characterised by modesty **and The One characterised by concealment**. So when any of you washes, he should conceal himself."

[Saheeh abu dawud 3387]

-30 الكَبِيرُ THE MOST GREAT

(عَالِمُ الغَيْبِ وَالشَّهَادَةِ الكَبِيرُ المُتَعَالِ) [الرعد:9]

" All-Knower of the unseen and the seen, **The Most Great**, the Most High."
[Ar - Ra'd : 9]

-31 الْمُتَعَالُ THE TRANSCENDENT / THE MOST HIGH

(عَالِمُ الغَيْبِ وَالشَّهَادَةِ الكَبِيرُ المُتَعَالِ) [الرعد:9]

“ All-Knower of the unseen and the seen, The Most Great, **The Most High**.”
[Ar - Ra'd : 9]

-32 الوَاحِدُ THE ONE

{ قُل اللهُ خَالِقُ كُل شَيْءٍ وَهُوَ الوَاحِدُ القَهَّارُ } [الرعد:16]

‘ Say: "Allâh is The Creator of all things, **He is The One**, The Irresistible."
[Ar - Ra'd : 16]

-33 القَهَّارُ THE SUBDUER

{ قُل اللهُ خَالِقُ كُل شَيْءٍ وَهُوَ الوَاحِدُ القَهَّارُ } [الرعد:16]

‘ Say: "Allâh is The Creator of all things, He is The One, **The Subduer** ."
[Ar - Ra'd : 16]

-34 الحَقُّ THE TRUTH

(ذَلِكَ بِأَنَّ اللهَ هُوَ الحَقُّ وَأَنَّهُ يُحْيِي المَوْتَى وَأَنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ } [الحج:6]

" That is because Allâh, **He is The Truth**, and it is He Who gives life to the dead, and it is He Who is Able to do all things. " [Al - Hajj : 6]

-35  THE MANIFEST TRUTH

(يَوْمَئِذٍ يُوَفِّيهِمُ اللهُ دِينَهُمُ الحَقَّ وَيَعْلَمُونَ أَنَّ اللهَ هُوَ الحَقُّ المُبِينُ) [النور:25]

" On that Day Allâh will pay them the recompense of their deeds in full, and they will know that Allâh, **He is The Manifest Truth**." [Nur : 25]

-36  THE ALL-POWERFUL

(إِنَّ رَبَّكَ هُوَ الْقَوِيُّ الْعَزِيزُ) [هود:66]

"…Verily, your Lord, **He is The All-Strong**, The All-Mighty." [Hud : 66]

-37 الْمَتِينُ THE PUISSANT / The Most Strong

فقد ورد معرفا بالألف واللام في قوله : (إِنَّ اللهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ) [الذاريات:58]

It has famously been mentioned/recited with 'alif' and 'meem' in His (Allah's) speech : "…Verily, Allâh is the All-Provider, Owner of Power, **The Most Strong**."
[Adh-dhariyat : 58]

-38 الْحَيُّ THE EVER LIVING ONE

(وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لا يَمُوتُ) [الفرقان:58]

" ..And put your trust in **The Ever Living One** Who dies not…." [Al – Furqaan : 58]

-39 الْقَيُّومُ THE DOMINATING / THE SUSTAINER

{ وَعَنَتِ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ وَقَدْ خَابَ مَنْ حَمَلَ ظُلْماً } [طه:111]

" And (all) faces shall be humbled before (Allâh), the Ever Living, **The One Who sustains and protects all that exists.** " [Ta-Ha : 111]

40- الـعَلِيُّ   THE MOST HIGH / THE SUBLIME

﴿ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الأَرْضِ وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴾ [الشورى:4]

" To Him belongs all that is in the heavens and all that is in the earth, and He is **The Most High**, the Most Great. " [Ash-shura : 4]

41- الـعَظِيمُ   THE MOST GREAT

﴿ إِنَّهُ كَانَ لا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ﴾ [الحاقة:33]

" Verily, He used not to believe in Allâh, **The Most Great**, "
[Al – Haaqqah : 33]

42- الشَّكُورُ   THE APPRECIATIVE

﴿ لِيُوَفِّيَهُمْ أُجُورَهُمْ وَيَزِيدَهُمْ مِنْ فَضْلِهِ إِنَّهُ غَفُورٌ شَكُورٌ ﴾ [فاطر:30]

" That He may pay them their wages in full, and give them (even) more, out of His Grace. Verily! He is Oft-Forgiving, **Most Ready to appreciate (good deeds and to recompense)**. " [Fatir : 30]

-43 الحَلِيمُ THE MOST-FORBEARING

(وَاللَّهُ غَفُورٌ حَلِيمٌ) [البقرة:225]

"…And Allâh is Oft-Forgiving, **Most-Forbearing**." [Al – Baqarah : 225]

-44 الوَاسِعُ THE ALL-SUFFICIENT / THE VAST

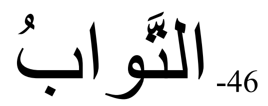
(وَلِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ فَأَيْنَمَا تُوَلُّوا فَثَمَّ وَجْهُ اللَّهِ إِنَّ اللَّهَ وَاسِعٌ عَلِيمٌ) [البقرة:115]

" And to Allâh belong the east and the west, so wherever you turn yourselves or your faces there is the Face of Allâh (and He is High above, over His Throne). Surely! **Allâh is All-Sufficient for His creatures' needs**, All-Knowing."
[Al – Baqarah : 115]

-45 العَلِيمُ THE ALL-KNOWER

(فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ) [البقرة:137]

"…So Allâh will suffice you against them. And He is the All-Hearer, **The All-Knower**. " [Al – Baqarah : 137]

THE ONE WHO ACCEPTS REPENTANCE  -46

{ فَتَلَقَّي آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ } [البقرة:37]

" Then Adam received from his Lord Words. And his Lord pardoned him (accepted his repentance). Verily, He is **The One Who forgives (accepts repentance)**, The Most Merciful." [Al – Baqarah : 37]

THE ALL-WISE  -47

(رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولاً مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ
وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ) [البقرة:129]

"Our Lord! Send amongst them a Messenger of their own (and indeed Allâh answered their invocation by sending Muhammad sallahAllahu alayhi wasallam), who shall recite unto them Your Verses and instruct them in the Book (this Qur'ân) and *Al-Hikmah* (full knowledge of the Islâmic laws and jurisprudence or wisdom or Prophethood, etc.), and sanctify them. Verily! You are the All-Mighty, **The All-Wise**." [Al – Baqarah : 129]

-48 الـغَنِيُّ THE RICH ONE (FREE OF ALL WANTS)

(وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ) [الأنعام:133]

“ And your Lord is **Rich (Free of all wants)**, full of Mercy,..” [Al - Ana’am : 133]

-49 الكَرِيمُ THE MOST GENEROUS

(يَا أَيُّهَا الإِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الكَرِيمِ) [الانفطار:6]

“ O man ! What has made you careless concerning your Lord , **The Most Generous** ? ” [Al- Infitaar : 6-7]

-50 الأَحَدُ THE ONE

{ قُلْ هُوَ اللهُ أَحَد اللهُ } [الإخلاص:1]

“ Say (O Muhammad (sallahAllahu alayhi wasallam)): " He is Allâh, **(The) One**.” [Al-Ikhlaas : 1]

كما ورد معرفا بالألف واللام عند البخاري من حديث أبي هريرة رضي الله عنه أن النبيِّ صلى الله عليه وسلم قال :

(قال الله تعالى كذَّبني ابنُ آدمَ ولم يكُن له ذلك ، وشَتَمني ولم يكن له ذلك فأما تكذيُبهُ إيايَ فقوله : لن يعيدني كما بدأنِي وليس أوَّلُ الخلقِ بأهونَ عليَّ من إعادته ، وأما شتمُهُ إيايَ فقولُه : اتَّخَذَ اللّهُ ولداً وأنا الأحدُ الصمدُ ، لم ألِدْ ولم أولَد ولم يكُن لي كُفواً أحد)

As it has come reknown , in the saheeh of Al-Bukhari from the hadeeth of Abu Huraira (radhiyaAllahu anhu) that The Prophet (sallahAllahu alayhi wasallam) said :

"Allah said : 'The son of Adam tells a lie against Me,, though he hasn't the right to do so. He abuses me though he hasn't the right to do so. As for his telling a lie against Me, it is his saying that I will not recreate him as I created him for the first time. In fact, the first creation was not easier for Me than new creation. As for his abusing Me , it is his saying that Allah has begotten children, while **I am The One** , the Self-Sufficient Master Whom all creatures need , I beget not , nor was I begotten, and there is none like unto Me."
[Al-Bukhari : 4690]

51- الصَّمَدُ THE SELF-SUFFICIENT / THE ABSOLUTE

(قُل هُوَ اللهُ أحَد . اللهُ الصَّمَدُ) [الإخلاص:2/1]

" Say (O Muhammad (sallahAllahu alayhi wasallam)): " He is Allâh, (The) One. "*Allâh-us-Samad* (**The Self-Sufficient Master, Whom all creatures need**, He neither eats nor drinks)." [Al-Ikhlaas : 1-2]

-52 الْقَرِيبُ

THE CLOSE / the one Near to all by His Knowledge

(فَاسْتَغْفِرُوهُ ثُمَّ تُوبُوا إِلَيْهِ إِنَّ رَبِّي قَرِيبٌ مُجِيبٌ) [هود:61]

"…then ask forgiveness of Him and turn to Him in repentance. Certainly, **my Lord is Near (to all by His Knowledge)**, Responsive." [Hud : 61]

-53 الْمُجِيبُ

THE RESPONDER / THE ANSWERER

(فَاسْتَغْفِرُوهُ ثُمَّ تُوبُوا إِلَيْهِ إِنَّ رَبِّي قَرِيبٌ مُجِيبٌ) [هود:61]

"…then ask forgiveness of Him and turn to Him in repentance. Certainly, my Lord is Near (to all by His Knowledge), **Responsive**." [Hud : 61]

-54 الْغَفُورُ

THE OFT-FORGIVING / THE REMITTER

(نَبِّئْ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ) [الحجر:50]

" Declare (O Muhammad Sallah Allahu alayhi wasallam) unto My slaves, that truly, I am **The Oft-Forgiving**, The Most-Merciful. " [Al-Hijr : 49]

-55 الوَدُودُ THE BENEVOLENT / THE LOVING

(وَهُوَ الْغَفُورُ الْوَدُود ذُو الْعَرْشِ الْمَجِيدُ) [البروج:15/14]

" And He is Oft-Forgiving, **full of love (towards the pious who are real true believers of Islâmic Monotheism)**. Owner of the throne, the Glorious. "
[Al - Buruj : 14/15]

-56  THE LORD, THE HELPER , THE SUPPORTER

{ وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ وَهُوَ الْوَلِيُّ الْحَمِيدُ }
[الشورى:28]

" And He it is Who sends down the rain after they have despaired, and spreads abroad His Mercy. And He is **The Walî** (Helper, Supporter, Protector, etc.), Worthy of all Praise." [Ash – Shura : 28]

-57  THE ONE WORTHY OF ALL PRAISE

{ وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ وَهُوَ الْوَلِيُّ الْحَمِيدُ }
[الشورى:28]

" And He it is Who sends down the rain after they have despaired, and spreads abroad His Mercy. And He is the Walî (Helper, Supporter, Protector, etc.), **Worthy of all Praise**." [Ash – Shura : 28]

-58 الحَفيظُ THE MAINTAINER / THE GUARDIAN

(وَرَبُّكَ عَلَى كُلِّ شَيْءٍ حَفِيظٌ) [سبأ:21]

" And your Lord is a *Hafiz* over everything. (All-Knower of everything i.e. He keeps record of each and every person as regards deeds, and then He will reward them accordingly)." [Saba : 21]

-59 الْمَجِيدُ THE GLORIOUS

(قَالُوا أَتَعْجَبِينَ مِنْ أَمْرِ اللَّهِ رَحْمَتُ اللَّهِ وَبَرَكَاتُهُ عَلَيْكُمْ أَهْلَ الْبَيْتِ إِنَّهُ حَمِيدٌ مَجِيدٌ) [هود:73]

" They said: "Do you wonder at the Decree of Allâh? The Mercy of Allâh and His Blessings be on you, O the family [of Ibrahîm (Abraham)]. Surely, He (Allâh) is All-Praiseworthy, **All-Glorious**. " [Hud : 73]

-60 الْفَتَّاحُ THE REVEALER / THE JUDGE / THE OPENER

{ قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ وَهُوَ الْفَتَّاحُ الْعَلِيمُ } [سبأ :26]

" Say: "Our Lord will gather us together and will in the end decide the matter between us (and you) in Truth and justice: and **He is The One to decide**, The One Who knows all. " [Saba : 26]

-61 الشَّـهيدُ THE WITNESS

(قُلْ مَا سَأَلْتُكُمْ مِنْ أَجْرٍ فَهُوَ لَكُمْ إِنْ أَجْرِيَ إِلا عَلَى اللَّهِ وَهُوَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ)
[سبأ:47]

" Say (O Muhammad Sallah Allahu alayhi wasallam): "Whatever wage I might have asked of you is yours. My wage is from Allâh only. and **He is Witness over all things**." [Saba : 47]

-62 المُقَدِّمُ THE BRINGER-FORWARD

لم يرد الاسم في القرآن ولكن سماه به النبي صلى الله عليه وسلم ، كما جاء في الحديث المتفق عليه عند البخاري والمسلم من حديث ابْنَ عَبَّاسٍ رضي الله عنه أن النَّبِي صلى الله عليه وسلم كَانَ إِذَا قَامَ مِنَ اللَّيْلِ يَتَهَجَّدُ قَالَ :

(اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَاوَاتِ وَالأَرْضِ .. إلى أن قال : فَاغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ ، وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ ، أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ ، لاَ إِلَهَ إِلاَّ أَنْتَ أَوْ لاَ إِلَهَ غَيْرُكَ)

This name is not mentioned in the Qura'n , but the Messenger (sallahAllahu alayhi wasallam) named it : as it has come from the agreed upon hadeeth with Bukhari and Muslim from Ibn Abbas (radhiyaAllahu anhu) that When the Prophet got up at night to offer the Tahajjud prayer, he (sallahAllahu alayhi wasallam) used to say:

" O Allah! All the praises are for you, You are the Holder of the Heavens and the Earth…… to when he said : ……Please forgive me my previous And future sins; And whatever I concealed or revealed You are **The Bringer-Forward**, and You are The Delayer ,There is none to be worshipped but you or there is no (true) god except You." [Bukhari 1069]

-63 الْمُؤَخِّرُ YOU ARE THE DELAYER

لم يرد الاسم في القرآن ولكن سماه به النبي صلى الله عليه وسلم ، فقد ورد مع الاسم الذي تقدم في قوله صلى الله عليه وسلم : (أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ) ،

This name is not mentioned in the Qura'n , but the Messenger (sallahAllahu alayhi wasallam) named it . It has come together with the preceeding name (Al-Muqaddim) , in his (sallahAllahu alayhi wasallam) speech (du'aa) :

(….You are The Bringer-Forward, and **You are The Delayer**,….)

-64 الْمَلِيكُ THE KING

(إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهَرٍ فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِيكٍ مُقْتَدِرٍ)
[القمر:55]

" In a seat of truth (i.e. Paradise), near **The Omnipotent King** (Allâh, the All-Blessed, the Most High, the Owner of Majesty and Honour)." [Al – Qamar : 55]

-65 الْمَقْتَدِرُ THE OMNIPOTENT

(وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُقْتَدِراً) [الكهف:45]

"…**And Allâh is Able to do everything**." [Al – Kahf : 45]

66- الْمُسَعِّرُ

THE ONE WHO RAISES AND INCREASES & DECREASES (THROUGH HIS WILL)

لم يرد الاسم في القرآن ولكن سماه به النبي صلى الله عليه وسلم ، فقد ورد الاسم في صحيح السنة ففي سنن الترمذي وقال حسن صحيح وكذلك عند أبي داود وابن ماجه وأحمد وصححه الألباني جميعهم يروي عن أَنَسٍ رضي الله عنه أنه قَالَ :

(قَالَ النَّاسُ : يَا رَسُولَ اللَّهِ غَلاَ السِّعْرُ فَسَعِّرْ لَنَا ، فَقَالَ رَسُولُ اللَّهِ : إِنَّ اللَّهَ هُوَ الْمُسَعِّرُ الْقَابِضُ الْبَاسِطُ الرَّازِقُ ، وإني لأَرْجُو أَنْ أَلْقَي اللَّهَ وَلَيْسَ أَحَدٌ مِنْكُمْ يُطَالِبُنِي بِمَظْلَمَةٍ فِي دَمٍ وَلاَ مَالٍ)

This name is not mentioned in the Qura'n , but the Messenger (sallahAllahu alayhi wasallam) named it : it has come from the authentic Sunnah, it is in the sunan of at-Tirmidhee and he said 'hasan saheeh' , and also from Abu Daawud , Ibn Majah , and Ahmad ; and shaykh Albanee authenticated all of these, they naratted from Anas (radhiyaAllahu anhu) that he said :

" The people said : ' O Messenger of Allah , prices have shot up , so fix prices for us.'
Thereupon the Apostle of Allah (sallahAllahu alayhi wasallam) said :
'Allah is **The one Who Raises and Increase & decreases things (*through His Will e.g prices , provision , life*),** The One Who withholds , The One who gives lavishly and The One who sustains , and I hope that when I meet Allah , none of you will have any claim on me for an injustice regarding blood or property."

[Abu Dawud : 3451 , at-Tirmidhee : 1314 , Ibn Majah : 2200]

الْقَابِضُ -67

THE ONE WHO WITHHOLDS / THE TAKER (OF SOULS &PROVISION)

سماه به النبي صلى الله عليه وسلم في الحديث الصحيح الذي سبق في اسم الله المسعر :
(إِنَّ اللَّهَ هُوَ الْمُسَعِّرُ الْقَابِضُ الْبَاسِطُ الرَّازِقُ ...

This name is not mentioned in the Qura'n , but the Messenger (sallahAllahu alayhi wasallam) named it in the authentic hadeeth that has preceeded , in which is the name of Allah : Al – Musai'r :

" ….Allah is The one Who Raises and Increase & decreases things *(through His Will e.g prices ,provision , life*), **The One Who withholds**, The One who gives lavishly and The One who sustains, and I hope that when I meet Allah, none of you will have any claim on me for an injustice regarding blood or property."

الْبَاسِطُ -68

THE MUNIFICENT

ورد الاسم في السنة في الحديث السابق مع المسعر القابض

The name is mentioned In the Sunnah , together with the preceeding names of Allah : Al – Musai'ru and Al – Qaabidhu , (in the same authentic hadeeth ; above) .

-69 الرَّازِق THE SUSTAINER / THE BEST OF SUSTAINERS

{ ...إِنَّ اللَّهَ هُوَ الْمُسَعِّرُ الْقَابِضُ الْبَاسِطُ الرَّازِقُ ...}

" …Allah is The one Who Raises and Increase & decreases things *(through His Will e.g prices ,provision , life*), The One Who withholds, The One who gives lavishly and **The One who sustains**, ….

وكذلك ورد الاسم في القرآن مقيدا في قول الله تعالى :

(قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ لَنَا عِيداً لِأَوَّلِنَا وَآخِرِنَا وَآيَةً مِنْكَ وَارْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِينَ) [المائدة:114]

And also this name is mentioned within the statement of Allah The Exalted :
" 'Iesa (Jesus), son of Maryam (Mary), said: "O Allâh, our Lord! Send us from heaven a table spread (with food) that there may be for us - for the first and the last of us - a festival and a sign from You; and provide us sustenance, for You are **The Best of sustainers**." [Al – Maidah : 114]

-70  THE IRRESISTIBLE

(وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَهُوَ الْحَكِيمُ الْخَبِيرُ) [الأنعام:18]

" And He is **The Irresistible** , above His slaves, and He is the All-Wise, Well-Acquainted with all things." [Al – An'aam : 18]

Shaykh Abdur-Rahmaan Nasir Sa'di (rahimahullah) explained this Name of Allah ***Al – Qaahir (The Irresistible)*** *: as meaning the One to whom all creations have humbled themselves To Him , and they submit before His grandeur , Power and Perfect Strength.*

-71 الدَّيَّانُ **The One who judges people for their deeds after calling them to account**

لم يرد الاسم في القرآن ولكن سماه به النبي صلى الله عليه وسلم ، فعند البخاري من حديث جَابِرٍ عَنْ عَبْدِ اللَّهِ بْنِ أُنَيْسٍ قَالَ سَمِعْتُ النَّبِيَّ صلى الله عليه وسلم يَقُولُ :

{ يَحْشُرُ اللَّهُ الْعِبَادَ فَيُنَادِيهِمْ بِصَوْتٍ يَسْمَعُهُ مَنْ بَعُدَ كَمَا يَسْمَعُهُ مَنْ قَرُبَ ، أَنَا الْمَلِكُ أَنَا الدَّيَّانُ }

This name is not mentioned in the Qura'n , but the Messenger (sallahAllahu alayhi wasallam) named it : as in Al- Bukhaaree , naratted from Jabeer from the hadeeth of Abdullaah ibn Unays (radhiyaAllahu anhum) that he said : I heard the Messenger (sallahAllahu alayhi wasallam) say :

" Allaah will gather the people and call them with a Voice which will be heard by those who will be far away and those who will be near ; By saying : ' I am Al –Maalik (The King) , I am **Ad-Dayyaan (The One who judges people for their deeds after calling them to account** .)"
[bukhari : book of tawheed : explanation of the statement of Allah '..*and no intercession will help them …'* : 6/2719]

-72  **THE RECOGNISER AND REWARDER OF GOOD**

(إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوِ اعْتَمَرَ فَلا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْراً فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ) [البقرة:158]

" Verily ! As-Safâ and Al-Marwah (two mountains in Makkah) are of the Symbols of Allâh. So it is not a sin on him who perform *Hajj* or '*Umrah* (pilgrimage) of the House (the Ka'bah at Makkah) to perform the going (*Tawâf*) between them (As-Safâ and Al-Marwah). And whoever does good voluntarily, then verily, **Allâh is All-Recogniser,** All-Knower." [Al – Baqarah : 158]

THE BESTOWER OF FAVOURS ٱلْمَنَّانُ -73

اسم الله المنان لم يرد في القرآن ولكن ورد في السنة مطلقا في سنن أبي داود وصححه الألباني من حديث أَنَس رضي الله عنه أَنَّهُ كَانَ مَعَ رَسُولِ اللَّهِ صلى الله عليه وسلم جَالِسًا وَرَجُلٌ يُصَلِّي ثُمَّ دَعَا :

(اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ لاَ إِلَهَ إِلاَّ أَنْتَ الْمَنَّانُ بَدِيعُ السَّمَوَاتِ وَالأَرْض يَا ذَا الْجَلاَلِ وَالإِكْرَامِ يَا حَيُّ يَا قَيُّومُ ، فَقَالَ النَّبِيُّ صلى الله عليه وسلم : لَقَدْ دَعَا اللَّهَ بِاسْمِهِ الْعَظِيمِ الَّذِي إِذَا دُعِيَ بِهِ أَجَابَ وَإِذَا سُئِلَ بِهِ أَعْطَى)

This name **AL – MANNAAN** is not mentioned in the Qura'n , but it is mentioned in the sunnah: in the sunan of Abu Daawud , and authenticated by shaykh Albanee from the hadeeth of Anas (radhiyaAllahu anhu) that he said : we were sitting with the Messenger (sallahAllahu alayhi wasallam) and another men was praying and then he supplicated :

"O Allaah! Indeed, I ask of You, by the fact that to You belongs all Praise; there is no (true) god except You, [You alone, You have no partners;] ***The Bestower of Favours****; [O] Originator of the Heavens and the Earth; O One that is Full of Majesty and Honour; O Living One, O Eternal One; [indeed I ask of You] [the Garden, and I seek refuge with You from the Fire].*

So the Prophet (sallahAllahu alayhi wasallam) said to his Companions, '*Do you know with what he has supplicated?'* They said, "Allaah and His Messenger know best." He (sallahAllahu alayhi wasallam) said, '*By Him in Whose Hand is my soul, he has supplicated Allaah with His Mighty (in one narration: Mightiest) name, with which if He is supplicated, He answers, and with which if He is asked, He gives."*

[Saheeh Abu daawud 1325]

-74 الْقَادِرُ THE POTENT / THE POWERFUL

سمى الله نفسه القادر في القرآن وسماه به رسوله فمن القرآن قوله تعالى :

(فَقَدَرْنَا فَنِعْمَ الْقَادِرُونَ) [المرسلات:23]

Allah has called Himself in the Quran ; **Al – Qaadir** , and as did the Prophet sallahAllahu alayhi wasallam (in the sunnah). In the Quran is the speech of The Exalted :

" So We did measure , and We are **The Best to measure** (the things)."
[Al-Mursalat : 23]

And :

(قُلْ هُوَ الْقَادِرُ عَلَى أَنْ يَبْعَثَ عَلَيْكُمْ عَذَاباً مِنْ فَوْقِكُمْ) [الأنعام:65]

" Say: " He has power to send torment on you from above .." [Al –Ana'am : 65]

-75  THE SUPREME CREATOR

(أَوَلَيْسَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالأَرْضَ بِقَادِرٍ عَلَى أَنْ يَخْلُقَ مِثْلَهُمْ بَلَى وَهُوَ الْخَلاقُ الْعَلِيمُ) [يّس:81]

" Is not He, Who created the heavens and the earth Able to create the like of them? Yes, indeed! He is The All-Knowing (The) **Supreme Creator**."
[Ya-Sin : 81]

THE MASTER AND OWNER OF THE DOMINION — 76- الْمَالِكُ

(قُلِ اللَّهُمَّ مَالِكَ الْمُلْكِ) [آل عمران:26]

" Say "O Allâh! **Owner of the Dominion**…" [Al – Imraan : 26]

THE ALL-PROVIDER — 77- الرَّزَّاقُ

(إِنَّ اللهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ) [الذاريات:58]

"…Verily, Allâh is **The All-Provider**, Owner of Power, The Most Strong."
[Adh-dhariyat : 58]

THE BEST DISPOSER OF AFFAIRS / THE ADVOCATE — 78- الوَكيلُ

(الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ فَزَادَهُمْ إِيمَاناً وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ) [آل عمران:173]

" Those (i.e. believers) unto whom the people (hypocrites) said, "Verily, the people (pagans) have gathered against you (a great army), therefore, fear them." But it (only) increased them in Faith, and they said: "Allâh (Alone) is Sufficient for us, and He is **The Best Disposer of affairs** (for us)." [Al – Imraan : 173]

THE ALL – WATCHER / THE VIGILANT  -79

ورد مقيدا في قوله تعالى عن عيسى :

(فَلمَّا تَوَفَّيْتَنِي كُنْتَ أَنْتَ الرَّقِيبَ عَليْهِمْ وَأَنْتَ عَلى كُلِّ شَيْءٍ شَهِيدٌ)
[المائدة:117]

It has been mentioned in the Speech of The Exalted , as Prophet Eesa (alayhi salaam) said :

"…but when You took me up, You were **The Watcher** over them, and You are a Witness to all things. (This is a great admonition and warning to the Christians of the whole world)." [Al – Imraan : 117]

وقوله تعالى : (إِنَّ اللهَ كَانَ عَلَيْكُمْ رَقِيباً) [النساء:1]

And the statement of The Exalted :

" Surely, Allâh is Ever an All-Watcher over you." [An-Nisaa : 1]

The One who is Perfect in goodness of His Names, Attributes, and His Actions  -80

ورد عند الطبراني وصححه الألباني من حديث أنس أن رسول الله صلى الله عليه وسلم قال:
(إذا حكمتم فاعدلوا وإذا قتلتم فأحسنوا، فإن الله عز وجل محسن يحب الإحسان)

It has been narrated by at-Tabaraani and authenticated by Al-Albanee , from the hadeeth of Anas (radhiyaAllaahu anhu) that the Prophet (sallahAllahu alayhi wasallam) said :

"When you judge then be just , and when you slaughter in a good way , Verily Allah azza wa jalla is **The One who is perfect in goodness** and he loves goodness."
[Tabaraani in majmu' kabeer : view from hadeeth 7114 to 7123 , and Musannaf Abdul-razzaq 4/492.]

-81 الحَسِيبُ **The Careful Account Taker of all things / THE SUFFICER**

{ وَإِذَا حُيِّيتُمْ بِتَحِيَّةٍ فَحَيُّوا بِأَحْسَنَ مِنْهَا أَوْ رُدُّوهَا إِنَّ اللهَ كَانَ عَلَى كُلِّ شَيْءٍ حَسِيباً } [النساء:86]،

" When you are greeted with a greeting , greet in return with what is better than it, or (at least) return it equally. Certainly, **Allâh is Ever a Careful Account Taker of all things**." [An – Nisaa : 86]

-82 الشَّافِي **THE HEALER**

فعند البخاري من حديث عَائِشَةَ رضي الله عنها أَنَّ رَسُولَ اللهِ صلى الله عليه وسلم كَانَ إِذَا أَتَي مَرِيضًا أَوْ أُتِي بِهِ قَالَ :

(أَذْهِبِ الْبَاسَ رَبَّ النَّاس، اشْفِ وَأَنْتَ الشَّافِي لاَ شِفَاءَ إِلاَّ شِفَاؤُكَ، شِفَاءً لاَ يُغَادِرُ سَقَمًا)

with Al- Bukharee from the hadeeth of 'Aisha (radhiyaAllahu anha) that she said : when a sick person was brought to him or he became sick , he (sallahAllahu alayhi wasallam) used to say:

" O Allah , The Lord of the people ! Remove the trouble , (and) heal the patient , for You are **The Healer**. No healing is of any avail but Yours; healing that will leave behind no ailment."

[Bukhari : book of medicine : 5/2147]

THE ALL – KIND ‏الرَّفِيقُ‏ -83

اسم الله الرفيق ورد في السنة النبوية , عند مسلم عَنْ عَائِشَةَ رضي الله عنها أَنَّ رَسُولَ اللهِ صلى الله عليه وسلم قَالَ لها:

{ يَا عَائِشَةُ إِنَّ اللهَ رَفِيقٌ يُحِبُّ الرِّفْقَ وَيُعْطِي عَلَي الرِّفْقِ مَا لاَ يُعْطِي عَلَى الْعُنْفِ وَمَا لاَ يُعْطِي عَلَي مَا سِوَاهُ }

The name of Allah : Al – Rafeeq , is narrated in the Prophetic sunnah (from both Bukhari & Muslim) , with Muslim from the hadeeth of 'Aisha (radhiyaAllahu anha) that the prophet (sallahAllahu alayhi wasallam) said to her :

" O 'Aisha , **Allah is All – Kind** and loves kindness. He rewards for kindness in a way which (what) he does not give for other good deeds."

[Muslim : book of piety , good relations and good manners : 4/2003]

-84 الْمُعْطِي THE GIVER

عند البخاري من حديث مُعَاوِيَة بْنَ أَبِى سُفْيَانَ رضي الله عنه أن رسول الله صلى الله عليه وسلم قال:

{مَنْ يُرِدِ اللهُ بِهِ خَيْرًا يُفَقِّهْهُ فِي الدِّينِ، وَاللهُ الْمُعْطِي وَأَنَا الْقَاسِمُ، وَلاَ تَزَالُ هَذِهِ الأُمَّةُ ظَاهِرِينَ عَلَى مَنْ خَالَفَهُمْ حَتَّى يَأْتِيَ أَمْرُ اللهِ وَهُمْ ظَاهِرُونَ}

with Al- Bukharee from the hadeeth of Muawiya bin Abi Sufyan (radhiyaAllahu anhum) that Allah's Apostle (sallahAllahu alayhi wasallam) said :

" If Allah wants to do good for somebody, he makes him comprehend the Religion (i.e. Islam), and Allah is **The Giver** and I am Al-Qasim (i.e. the distributor),and this (Muslim) nation will remain victorious over their opponents ,till Allah's Order (The last day) comes and they will still be victorious "

[Bukhari : book of One-fifth of Booty to the Cause of Allah (Khumus) : 3/1143]

-85 الْمُقِيتُ THE MOST ABLE/ THE POWERFUL/ THE SUSTAINER

{ مَنْ يَشْفَعْ شَفَاعَةً حَسَنَةً يَكُنْ لَهُ نَصِيبٌ مِنْهَا وَمَنْ يَشْفَعْ شَفَاعَةً سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِنْهَا وَكَانَ اللهُ عَلَى كُلِّ شَيْءٍ مُقِيتاً } [النساء:85]

The speech of The Most Exalted :

" Whosoever intercedes for a good cause will have the reward thereof, and whosoever intercedes for an evil cause will have a share in its burden. And Allâh is **Ever All-Able to do (and also an All-Witness to) everything**." [An-Nisaa : 85]

Shaykh Abdur-Rahmaan Nasir Sa'di (rahimahullah) explained this Name of Allah :
***Al – Muqeet** :*
as meaning The One who provides everything that is in existence ; with what would strengthen it, Who provides it with it's nourishment and directs it howsoever He Wills in accordance to His Wisdom and Praise.

-86 السَّيدُ **THE MASTER**

ثبت اسم الله السيد في السنة، فقد سماه به النبي صلى الله عليه وسلم ، ففي سنن أبي داود وصححه الشيخ الألباني من حديث عَبْدِ اللهِ بْنِ الشِّخِّيرِ رضي الله عنه قالَ :

(انْطَلَقْتُ في وَفْدِ بَنِي عَامِرٍ إِلَى رَسُولِ الله صلى الله عليه وسلم فَقُلنا : أَنْتَ سَيِّدُنا، فقَالَ : السَّيِّدُ الله، قُلنا: وَأَفْضَلُنا فَضْلاً وَأَعْظَمُنَا طَوْلاً، فَقَالَ: قُولُوا بِقَوْلِكم أَوْ بَعْضِ قَوْلِكمُ وَلاَ يَسْتَجْرِيَنَّكمْ الشَّيْطَانُ)

This name of Allah ; AL – SAYYID is established in the sunnah : as in the sunan of Abu Daawud , and authenticated by shaykh Albanee from the hadeeth of Abdullaah ibn Shikhkheer (radhiyaAllahu anhu) that he said :

" I went with a delegation of Banu `Amir to the prophet of Allah (sallahAllahu alayhi wasallam) and we said (to him): "You are our *Sayyid (Master).*"
He (sallahAllahu alayhi wasallam) replied :

"***As-Sayyid (The Master)** is Allah .*" We said : "*And you are the most excellent and superior of us.*" He (sallahAllahu alayhi wasallam) answered : "*Say what you have to say, or part of what you have to say and do not let Satan make you get carried away.*"

[Saheeh Abu Daawud : 4021]

-87 الطَّيِّبُ THE PURE

في صحيح مسلم من حديث أبى هُرَيْرَةَ رضي الله عنه أن رَسُول اللهِ صلى الله عليه وسلم قال :

{ أَيُّهَا النَّاسُ إِنَّ اللهَ طَيِّبٌ لاَ يَقْبَلُ إِلاَّ طَيِّبًا }

In saheeh Muslim , from the hadeeth of Abu Hurayrah (radhiyaAllahu anhu) that the prophet of Allah (sallahAllahu alayhi wasallam) said :

" O people , Allaah is **(The) Pure** and He accepts only that which is pure."

[SaheehMuslim : The book of Zakaat : 2/703 : 1015]

-88 الحَكَمُ THE JUDGE

ورد في الحديث الذي رواه أبو داود وصححه الألباني , من حديث شُرَيْحٍ عَنْ أبيهِ هَانِئٍ رضي الله عنه :

(أَنَّهُ لَمَّا وَفَدَ إِلَى رَسُولِ اللهِ صلى الله عليه وسلم مَعَ قَوْمِهِ سَمِعَهُمْ يَكْنُونَهُ بِأَبِي الْحَكَمِ فَدَعَاهُ رَسُولُ اللهِ صلى الله عليه وسلم فَقَالَ : إِنَّ اللهَ هُوَ **الْحَكَمُ** وَإِلَيْهِ الْحُكْمُ فَلِمَ تُكْنَى أَبَا الْحَكَمِ؟ فَقَالَ: إِنَّ قَوْمِي إِذَا اخْتَلَفُوا فِي شَيءٍ أَتَوْنِي فَحَكَمْتُ بَيْنَهُمْ فَرَضِيَ كِلاَ الْفَرِيقَيْنِ، فَقَالَ رَسُولُ اللهِ صلى الله عليه وسلم : مَا أَحْسَنَ هَذَا، فَمَا لَكَ مِنَ الْوَلَدِ؟ قَالَ: لِي شُرَيْحٌ وَمُسْلِمٌ وَعَبْدُ اللهِ، قَالَ: فَمَنْ أَكْبَرُهُمْ؟ قُلْتُ: شُرَيْحٌ قَالَ: فَأَنْتَ أَبُو شُرَيْحٍ)

It is mentioned in the sunan of Abu Daawud , and authenticated by shaykh Albanee from the hadeeth of Shurayh from his father Hani ibn Yazid (radhiyaAllahu anhum) :

that When Hani went with his people in a deputation to the Apostle of Allah (sallahAllahu alayhi wasallam), he (sallahAllahu alayhi wasallam) heard them calling him (hani) by his kunyah (nickname), AbulHakam.
So the Apostle of Allah (sallahAllahu alayhi wasallam) called him and said : "Allah is **The Judge (Al-Hakam)**, and to Him belongs The Judgment. Why are you given the kunyah Abul Hakam?"
He replied : When my people disagree about a matter , they come to me , and I decide between them, and both parties are satisfied with my decision.
So He (sallahAllahu alayhi wasallam) said : 'How good this is ! What children have you ? He replied : ' I have Shurayh , Muslim and Abdullah.' He (sallahAllahu alayhi wasallam) asked : ' Who is the oldest of them?' I replied : Shurayh. He (sallahAllahu alayhi wasallam) said: 'Then you are Abu Shurayh."
[Saheeh Abu Daawud : 4145]

-89  THE MOST GENEROUS

{ اقْرَأْ وَرَبُّكَ الْأَكْرَمُ الَّذِي عَلَّمَ بِالْقَلَمِ } [العلق:3]

" Read ! And your Lord is **The Most Generous** " [Al – 'alaq :3]

-90  THE MOST SUBTLE, KIND, COURTEOUS, AND GENEROUS

{ إِنَّا كُنَّا مِن قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ } [الطور:28]

" Verily, We used to invoke Him (Alone and none else) before. Verily, He is ***Al-Barr* (The Most Subtle, Kind, Courteous, and Generous)**, the Most Merciful."
[At – Tur :28]

-91 الـغَفَّارُ THE OFT - FORGIVING

{ رَبُّ السَّمَاوَاتِ وَالأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ } [ص:66]

" The Lord of the heavens and the earth and all that is between them, The All-Mighty, **The Oft-Forgiving**. " [Swad : 66]

-92 الرَّءُوفُ THE ONE WHO IS FULL OF KINDNESS

{ وَلَوْلا فَضْلُ اللهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللهَ رءُوفٌ رَحِيم } [النور20]

" And had it not been for the Grace of Allâh and His Mercy on you, And that **Allâh is full of kindness**, Most Merciful." [An-Nur : 20]

-93 الوَهَّابُ THE BESTOWER

{ رَبَّنَا لا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ } [آل عمران:8]

" Our Lord! Let not our hearts deviate (from the truth) after You have guided us, and grant us mercy from You.Truly, You are **The Bestower**." [Al-An'am : 8]

THE BESTOWER OF GOOD -94 الجوَادُ

ثبت من حديث ابن عباس رضي الله عنه ، وكذلك من حديث سعد بن أبي وقاص رضي الله عنه أن رسول الله صلى الله عليه وسلم قال:

(إن الله جواد يحب الجود ويحب معالي الأخلاق ويبغض سفسافها)

It is established from the hadeeth of Ibn Abbass (radhiyaAllahu anhum), and also from the hadeeth of S'ad ibn Abee Waqqas (radhiyaAllahu anhum) that the prophet (sallahAllahu alayhi wasallam) said :

"Verily Allaah is **The Bestower of Good (The Most Generous)**, and He Loves generosity and He loves noble manners, and He hates lowly manners."

[Silsilah as-saheeha : 1378]

THE PERFECT -95



في صحيح مسلم من حديث عَائِشَةَ رضي الله عنها أَنَّ رَسُولَ اللهِ صلى الله عليه وسلم كَانَ يَقُولُ فِي رُكُوعِهِ وَسُجُودِهِ :

(سُبُّوحٌ قُدُّوسٌ رَبُّ الْمَلاَئِكَةِ وَالرُّوحِ)

In saheeh Muslim , from the hadeeth of 'Aishah (radhiyaAllahu anha) that the prophet of Allah (sallahAllahu alayhi wasallam) used to say in his *rukuu* and *sujud* :

" **Perfect** , Blessed, Lord of the Angels and the Spirit "

[Saheeh Muslim : book of prayers (chapter of what to say in *rukuu and sujud* : 1/353 : 487]

-96 الوَارِثُ THE INHERITOR

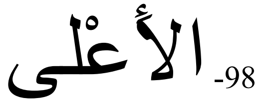
{ وَإِنَّا لَنَحْنُ نُحْيِي وَنُمِيتُ وَنَحْنُ الْوَارِثُون } [الحجر:23]

" And verily, it is We Who give life , and Who give death : and it is We **Who remain Inheritors (after all else passes away)**. " [Al –Hijr : 23]

-97 الرَّبُّ

{ سَلامٌ قَوْلاً مِنْ رَبٍّ رَحِيمٍ } [يس:58]

" (It will be said to them): Salamun (peace be on you), a Word from **The Lord** (Allah) , Most Merciful. " [Ya-Sin : 58]

-98 

THE MOST HIGH / THE HIGHEST

{ سَبِّحِ اسْمَ رَبِّكَ الأعْلَى } [الأعلى:1]

" Glorify the Name of your Lord, **The Most High** " [**Al –'Aala** : 1]

الإلـهُ -99

{ وَإِلـهُكُمْ إِلـهٌ وَاحِدٌ لا إِلـهَ إِلا هُوَ الرَّحْمَنُ الرَّحِيمُ } [البقرة:163]

" And your **ILAAH** (God) is One **ILAAH** (Allah), La ilaaha illa Huwa (there is none who has the right to be worshipped but He), The Most Beneficent, The Most Merciful. " [Al – Baqarah : 163]

... وَآخِرُ دَعْوَانَا أَنِ الحَمْدُ للهِ رَبِّ العَالَمِينَ.

And our last message is ; Alhamdulillaahi Rabbil 'alameen
[All Praise is for Allah , The Lord of All the Worlds]